

California  
Rules of Court  
8.144

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WELCOME

A tropical scene featuring a dense canopy of green palm trees against a clear, bright blue sky. The word "WELCOME" is overlaid in a stylized, blue, dotted font in the upper right quadrant.

# WELCOME TO OUR VIRTUAL TRAINING SESSION

## California Rules of Court, Rule 8.144

**At this time, as participants are logging in, please follow these steps:**

1. You have been automatically placed on MUTE; please remain on MUTE.
2. Teams records your attendance automatically. No need to include your information in the chat.
3. Please use the CHAT feature when submitting your questions or comments.



California  
Rules of Court  
8.144

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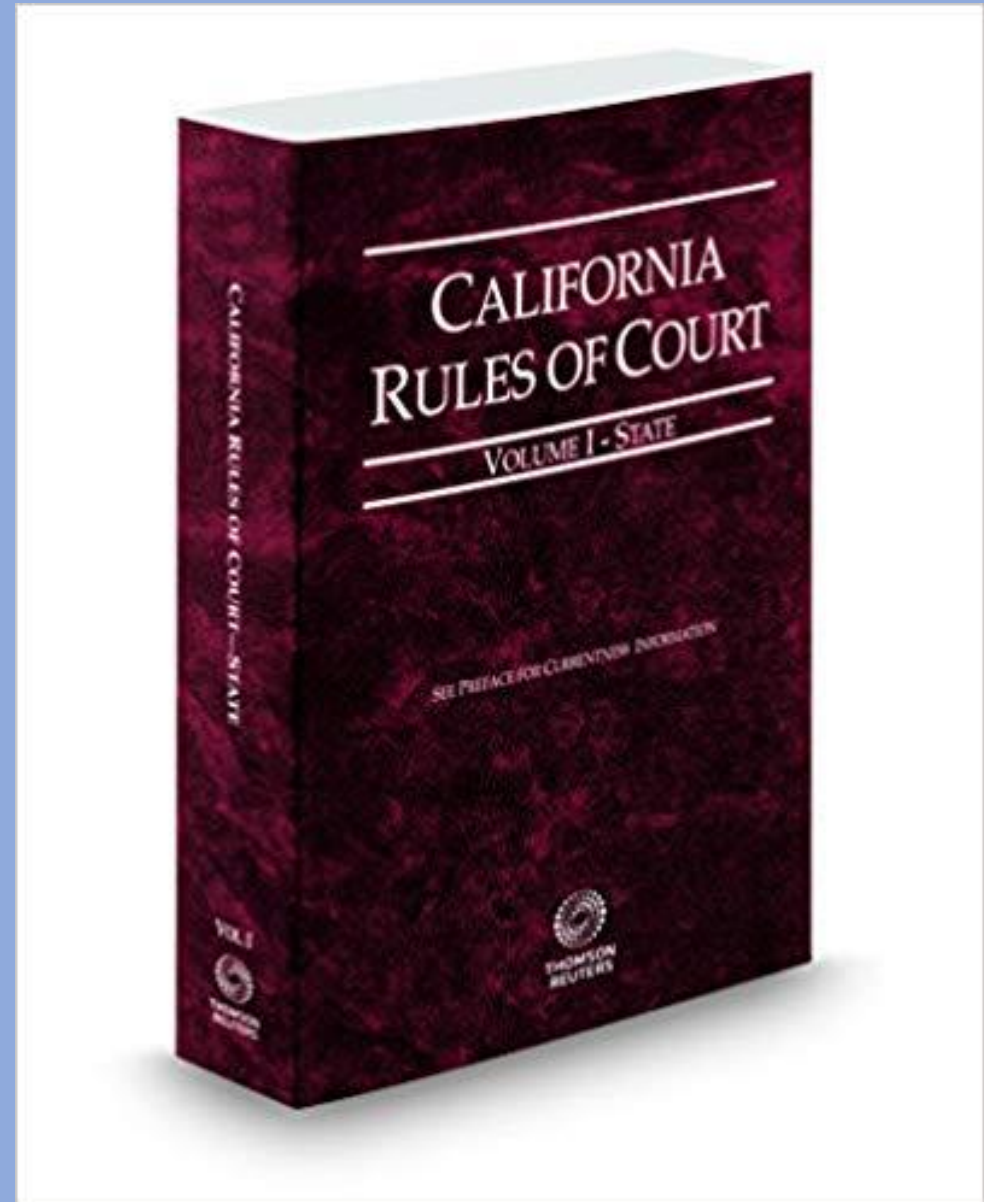
# APPEAL TRANSCRIPTS

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CRIMINAL  
JUVENILE  
FAMILY LAW  
PROBATE  
MENTAL HEALTH  
CIVIL  
MISDEMEANOR

## References:

- 8.144
- 8.45 – 8.47



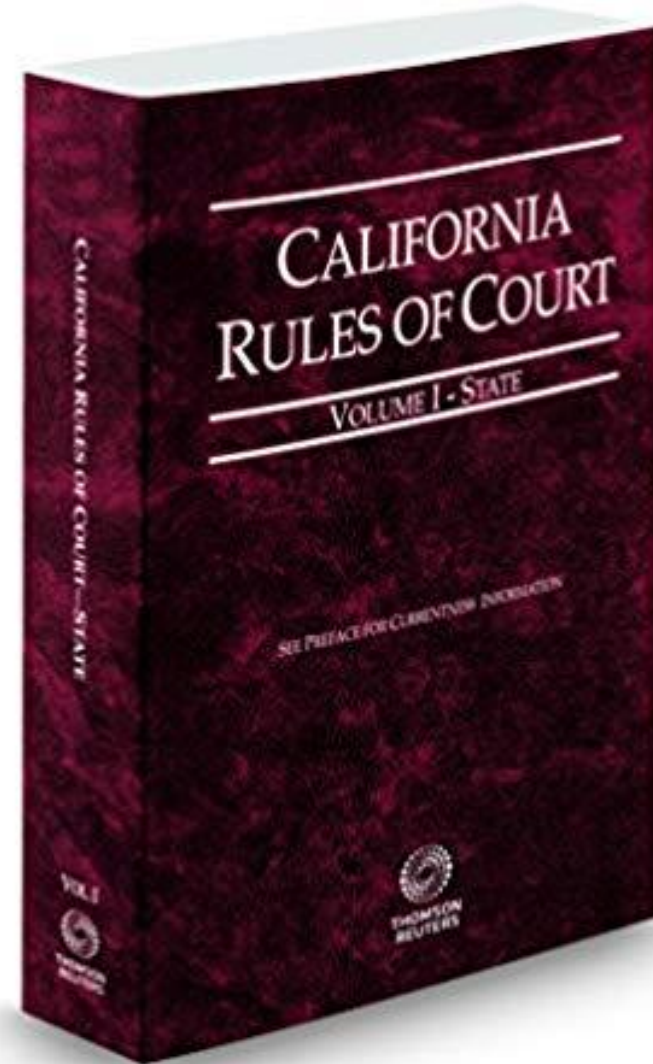
# NON-APPEAL TRANSCRIPTS

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COURT ORDERS  
PRELIMINARY HEARINGS  
PLEA & SENTENCINGS  
PRIVATE ORDERS

References:

- 8.144
- 8.45 – 8.47



# LEARNING OBJECTIVES

- PAGINATION
- VOLUMES
- COVERS
- INDEXES
- REQUIREMENTS FOR AN ELECTRONIC TRANSCRIPT

WHAT TO  
EXPECT

# PAGINATION

# PAGINATION

## SINGLE REPORTER TRANSCRIPTS

- Consecutively numbered beginning with the cover as page 1 and continuing throughout the transcript, including the indexes, certificates and cover pages for subsequent volumes.
- Use only Arabic numerals (i.e., 1, 2, 3.)
- No pages that begin with a letter (A1, B1, C1, etc.)



# PAGINATION

## MULTIPLE REPORTER TRANSCRIPTS

- Use only Arabic numerals (i.e., 1, 2, 3.)
- No pages that begin with a letter (A1, B1, C1, etc.)
- Block Numbering
- If a volume has fewer than the assigned number of pages, on the last page of the segment, before the certificate page, the reporter must state in parentheses (**Next volume and page number is \_\_\_\_\_**).
- Certificate page: The reporter must add a hyphen to the last page number used, followed by the segment's assigned ending page number. (i.e., 257-300)

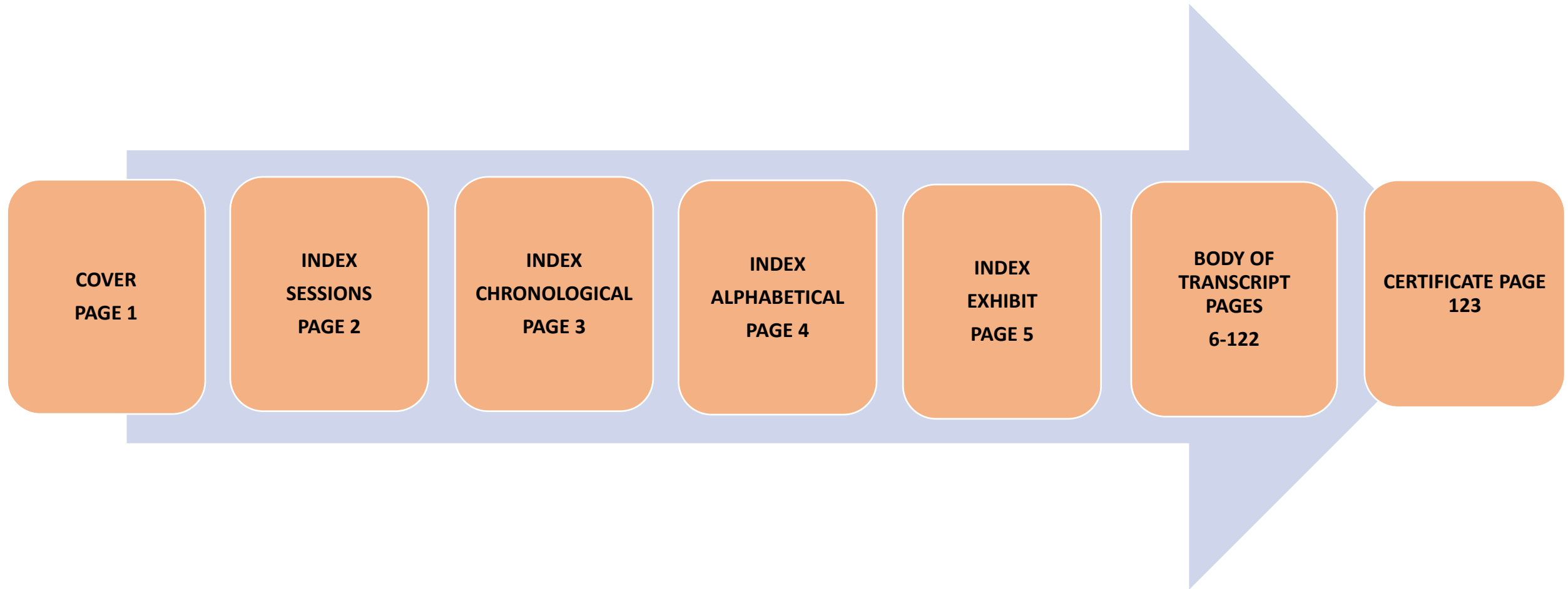
# PAGINATION

If a segment exceeds the assigned number of pages, the reporter must number the additional pages with the ending page number, a hyphen, and a new number, starting with 1 and continuing consecutively.

**For example**

**(300-1, 300-2, 300-3.)**

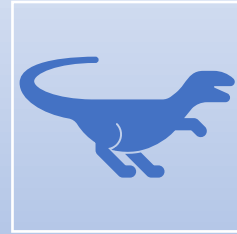
# PAGINATION WORKFLOW SIMPLIFIED



# VOLUMES



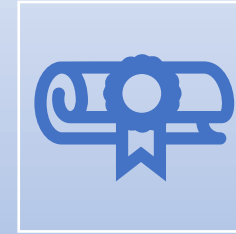
# VOLUMES



## PREHISTORIC TIMES:

VOLUME ONE – Contained the following:

- Cover
- Title
- Indexes
- Certificates



## TRANSITION:

EACH VOLUME - Contains the following:

- Cover
- Indexes
- Body of transcript
- Certificate

# VOLUMES

EVERY PAGE MUST HAVE  
BOX – LINE NUMBERS – PAGE NUMBERS

VOLUME MAY INCLUDE MULTIPLE DATES WHEN IT'S A  
SINGLE-REPORTER APPEAL ONLY

EACH VOLUME WILL HAVE ITS OWN INDEX AND CERTIFICATE  
SPECIFIC TO THAT VOLUME.

LAST PAGE OF THE TRANSCRIPT BODY IN PARENTHESES  
“(NEXT VOLUME AND PAGE NUMBER IS \_\_\_\_\_).”

NO MORE THAN 300 PAGES IN A VOLUME.

# Questions on Volumes

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COVERS



# COVERS

The cover of each volume must state:

- Title and case number (Caption)
- Name of the trial court and trial judge
- Dates of proceedings in specific volume and volume number (Volume 1 of 6)
- Names and addresses of appellate counsel for each party
- Inclusive page numbers of that volume  
Pages 1-241/300, INCL.
- Your name and CSR number

# IMPORTANT NECESSARY ADDITIONS

- AIRPLANE -o0o-
  - Place above the caption on the cover

- CASE NO. OR NUMBER

Use No. or Number only for the case number next to the caption box

- DEPARTMENT

Use the word “DEPARTMENT” only. Do not use the abbreviation “No.” or “Number” after the word “Department.”

# COVERS

1 COURT OF APPEAL OF THE STATE OF CALIFORNIA  
2 SECOND APPELLATE DISTRICT  
3 -000-  
4 THE PEOPLE OF THE STATE OF CALIFORNIA, )  
5 PLAINTIFF-RESPONDENT, ) SUPERIOR COURT  
6 VS. ) NO. BA000000  
7 JOHN DOE -01, )  
8 DEFENDANT-APPELLANT. )  
9  
10  
11  
12 APPEAL FROM THE SUPERIOR COURT OF LOS ANGELES COUNTY  
13 HONORABLE I. M. FAIR, JUDGE PRESIDING  
14 REPORTER'S TRANSCRIPT ON APPEAL  
15 JULY 9, 2019  
16  
17  
18 APPEARANCES:  
19 FOR PLAINTIFF-RESPONDENT: STATE ATTORNEY GENERAL  
20 300 SOUTH SPRING STREET  
21 NORTH TOWER, SUITE 1701  
22 LOS ANGELES, CA 90013  
23 FOR DEFENDANT-APPELLANT: IN PROPRIA PERSONA  
24  
25  
26  
27 VOLUME 1 OF 2 ROSIE REPORTER, CSR #0000  
28 PAGES 1 - 255, INCL. OFFICIAL REPORTER

Page number

Airplane symbol

Title – Trial Court  
Number of the case

Name of the trial court  
and judge presiding

Names and addresses of  
appellate counsel for each  
party

Dates of the proceedings

Volume number  
Total number of volumes  
in the transcript.  
Inclusive page numbers of  
that volume

# COVERS

1 COURT OF APPEAL OF THE STATE OF CALIFORNIA  
2 SECOND APPELLATE DISTRICT  
3 -000-  
4 THE PEOPLE OF THE STATE OF CALIFORNIA, )  
5 PLAINTIFF-RESPONDENT, ) SUPERIOR COURT  
6 VS. ) NO. BA000000  
7 JOHN DOE -01, )  
8 DEFENDANT-APPELLANT. )  
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12 APPEAL FROM THE SUPERIOR COURT OF LOS ANGELES COUNTY  
13 HONORABLE I. M. FAIR, JUDGE PRESIDING  
14 REPORTER'S TRANSCRIPT ON APPEAL  
15 JULY 10, 2019  
16  
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20 NORTH TOWER, SUITE 1701  
21 LOS ANGELES, CA 90013  
22 FOR DEFENDANT-APPELLANT: IN PROPRIA PERSONA  
23  
24  
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26  
27 VOLUME 2 OF 2 ROSIE REPORTER, CSR #0000  
28 PAGES 256 - 450, INCL. OFFICIAL REPORTER

Page number

Airplane symbol

Title – Trial Court  
Number of the case

Name of the trial court  
and judge presiding

Names and addresses of  
appellate counsel for each  
party

Dates of the proceedings

Volume number  
Total number of volumes  
in the transcript.  
Inclusive page numbers of  
that volume

# COVERS

1 COURT OF APPEAL OF THE STATE OF CALIFORNIA  
2 SECOND APPELLATE DISTRICT  
3 -000-  
4 THE PEOPLE OF THE STATE OF CALIFORNIA, )  
5 PLAINTIFF-RESPONDENT, ) SUPERIOR COURT  
6 VS. ) NO. BA000000  
7 JOHN DOE -01, )  
8 DEFENDANT-APPELLANT. )  
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12 APPEAL FROM THE SUPERIOR COURT OF LOS ANGELES COUNTY  
13 HONORABLE I. M. FAIR, JUDGE PRESIDING  
14 REPORTERS' TRANSCRIPT ON APPEAL  
15 JULY 9, 2019  
16  
17  
18 APPEARANCES:  
19 FOR PLAINTIFF-RESPONDENT: STATE ATTORNEY GENERAL  
20 300 SOUTH SPRING STREET  
21 NORTH TOWER, SUITE 1701  
22 LOS ANGELES, CA 90013  
23  
24 FOR DEFENDANT-APPELLANT: IN PROPRIA PERSONA  
25  
26  
27 VOLUME 1 OF 3 ROSIE REPORTER, CSR #0000  
28 PAGES 1 - 251/300 INCL. OFFICIAL REPORTER



Page number



Airplane symbol



Title – Trial Court  
Number of the case



Name of the trial court  
and judge presiding



Names and addresses of  
appellate counsel for each  
party



Dates of the proceedings



Volume number  
Total number of volumes  
in the transcript.  
Inclusive page numbers of  
that volume with block  
numbering





Questions  
on  
covers?

# INDEXES



# INDEXES

CHRONOLOGICAL

ALPHABETICAL

EXHIBIT

- MUST HAVE A PAGE NUMBER, LINE NUMBERS AND A BOX.
- MUST BEGIN ON SEPARATE PAGES
- MUST INDICATE MASTER INDEX AND VOLUME NUMBER
- IF THERE IS A CONFIDENTIAL PROCEEDING, THE MASTER INDEX MUST LIST EACH CONFIDENTIAL PROCEEDING BY TITLE – PLACED ON CHRONO/ALPHABETICAL INDEX PAGES



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M A S T E R I N D E X

MAY 19, 2019; VOLUME 1

C H R O N O L O G I C A L A N D A L P H A B E T I C A L I N D E X O F W I T N E S S E S

(NONE)



IRITS

OFFERED)

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M A S T E R I N D E X

VOLUME 1

S E S S I O N S

PAGE

TUESDAY, FEBRUARY 21, 2023  
A.M. SESSION  
P.M. SESSION

5  
155



Sessions

MONDAY, FEBRUARY 27, 2023  
P.M. SESSION

162

TUESDAY, FEBRUARY 28, 2023  
A.M. SESSION

205

# SAMPLE: SINGLE-REPORTER SESSIONS INDEX

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M A S T E R I N D E X

VOLUME 1

S E S S I O N S

TUESDAY, FEBRUARY 21, 2023  
A.M. SESSION  
P.M. SESSION

PAGE

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155

Sessions

# SAMPLE: MULTIPLE-REPORTER SESSIONS INDEX

Page number

1 M A S T E R I N D E X  
2 VOLUME 1  
3  
4 C H R O N O L O G I C A L I N D E X O F W I T N E S S E S  
5  
6 SMITH, JAMES, (CALLED BY THE PEOPLE) PAGE  
7 DIRECT EXAMINATION BY MS. JONES 23  
8 CROSS-EXAMINATION BY MR. GREENE 72  
9  
10 DUKE, WILLIAM, (CALLED BY THE PEOPLE)  
11 DIRECT EXAMINATION BY MS. JONES 130  
12 CROSS-EXAMINATION BY MR. GREENE 156  
13 REDIRECT EXAMINATION BY MS. JONES 183  
14 RECROSS-EXAMINATION BY MR. GREENE 199  
15 FURTHER REDIRECT EXAMINATION BY MS. JONES 233  
16 FURTHER RECROSS-EXAMINATION BY MR. GREENE 240  
17  
18 MAY, APRIL, (CALLED BY THE DEFENSE)  
19 DIRECT EXAMINATION BY MR. GREENE 242  
20 CROSS-EXAMINATION BY MS. JONES 256  
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# SAMPLE: INDEX -CHRONOLOGICAL

CONFIDENTIAL - MAY NOT BE EXAMINED WITHOUT COURT ORDER:  
PITCHESS HEARING: PAGES 37 THROUGH 50  
MARSDEN HEARING: PAGES 150 THROUGH 168

Confidential Proceedings

Note: Page Number and Confidential Proceedings

Page number

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MASTER INDEX

VOLUME 1

ALPHABETICAL INDEX OF WITNESSES

PAGE

DUKE, WILLIAM, (CALLED BY THE PEOPLE)	
DIRECT EXAMINATION BY MS. JONES	130
CROSS-EXAMINATION BY MR. GREENE	156
REDIRECT EXAMINATION BY MS. JONES	183
RE-CROSS-EXAMINATION BY MR. GREENE	199
FURTHER REDIRECT EXAMINATION BY MS. JONES	233
FURTHER RE-CROSS-EXAMINATION BY MR. GREENE	240
MAY, APRIL, (CALLED BY THE DEFENSE)	
DIRECT EXAMINATION BY MR. GREENE	242
CROSS-EXAMINATION BY MS. JONES	256
SMITH, JAMES, (CALLED BY THE PEOPLE)	
DIRECT EXAMINATION BY MS. JONES	23
CROSS-EXAMINATION BY MR. GREENE	72

# SAMPLE: INDEX - ALPHABETICAL

Confidential Proceedings

Note: Page Number and Confidential Proceedings

Page number

1	M A S T E R I N D E X				
2	VOLUME 1				
3	EXHIBITS				
4					
5	PEOPLE'S				
6	EXHIBITS	DESCRIPTION	ID	EVD	REFUSED
7	1 - 3	PHOTOGRAPH	53	195	
8	4	CD	89	195	
9	5	DOCUMENT	89	195	
10	6	COPY OF EMAIL	240		
11	7	DOCUMENT	247		
12					
13					
14	DEFENSE				
15	EXHIBITS	DESCRIPTION	ID	EVD	REFUSED
16	A	PHOTOGRAPH	90		
17					
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SAMPLE: INDEX - EXHIBIT

# Confidential Proceedings

Marsden

In Camera

Pitchess





# Confidential Proceedings

- Must have a Volume Number

It coincides with the volume number in which proceedings were heard.

Ex.: Volume 2A, Volume 3A.

- Must have a cover.
- Must have a separate, comprehensive Index of Confidential Proceedings included with the confidential proceeding transcript.
- Must have a certificate at the end.
- Must be delivered in separate electronic files.
- COVER: Must have the words: **“CONFIDENTIAL - MAY NOT BE EXAMINED WITHOUT COURT ORDER”**

# SAMPLE: COVER – CONFIDENTIAL PROCEEDINGS

Placement Confidential proceedings  
and name of Confidential Proceedings

CONFIDENTIAL – MAY NOT BE EXAMINED  
WITHOUT A COURT ORDER

1 COURT OF APPEAL OF THE STATE OF CALIFORNIA  
2 SECOND APPELLATE DISTRICT  
3 -000-  
4 THE PEOPLE OF THE STATE OF CALIFORNIA, )  
5 PLAINTIFF-RESPONDENT, )  
6 VS. ) NO. BA000000  
7 JOHN DOE -01, )  
8 DEFENDANT-APPELLANT. )  
9  
10  
11  
12 APPEAL FROM THE SUPERIOR COURT OF LOS ANGELES COUNTY  
13 HONORABLE I. M. FAIR, JUDGE PRESIDING  
14 REPORTER'S TRANSCRIPT ON APPEAL  
15 CONFIDENTIAL PROCEEDINGS - MARSDEN HEARING  
16 (OR PITCHESS HEARING OR IN CAMERA HEARING)  
17 JULY 10, 2019  
18 PAGES 325 THROUGH 335, INCLUSIVE, VOLUME 2A  
19  
20 APPEARANCES:  
21 FOR PLAINTIFF-RESPONDENT: STATE ATTORNEY GENERAL  
22 300 SOUTH SPRING STREET  
23 NORTH TOWER, SUITE 1701  
24 LOS ANGELES, CA 90013  
25 FOR DEFENDANT-APPELLANT: IN PROPRIA PERSONA  
26  
27  
28

Page number

Airplane symbol

Page and  
Volume number

SAMPLE:

# COVER – CONFIDENTIAL PROCEEDINGS

**Confidential Proceedings and  
name of Confidential Proceedings**

**CONFIDENTIAL – MAY NOT BE EXAMINED  
WITHOUT A COURT ORDER**

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COURT OF APPEAL OF THE STATE OF CALIFORNIA  
 SECOND APPELLATE DISTRICT  
 -000-  
 THE PEOPLE OF THE STATE OF CALIFORNIA, )  
 PLAINTIFF-RESPONDENT, )  
 VS. ) NO. BA000000  
 JOHN DOE -01, )  
 DEFENDANT-APPELLANT. )

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APPEAL FROM THE SUPERIOR COURT OF LOS ANGELES COUNTY  
 HONORABLE I. M. FAIR, JUDGE PRESIDING  
 REPORTER'S TRANSCRIPT ON APPEAL  
 CONFIDENTIAL PROCEEDINGS - MARSDEN HEARING  
 (OR PITCHESS HEARING OR IN CAMERA HEARING)  
 JULY 10, 2019  
 PAGES 460 THROUGH 485, INCLUSIVE, VOLUME 2B

APPEARANCES:  
 FOR PLAINTIFF-RESPONDENT: STATE ATTORNEY GENERAL  
 300 SOUTH SPRING STREET  
 NORTH TOWER, SUITE 1701  
 LOS ANGELES, CA 90013  
 FOR DEFENDANT-APPELLANT: IN PROPRIA PERSONA

**CONFIDENTIAL - MAY NOT BE EXAMINED WITHOUT COURT ORDER**

ROSIE REPORTER, CSR #0000  
 OFFICIAL REPORTER

Page number

Airplane symbol

Page and  
volume number

A comprehensive Index of Confidential Proceedings must be included with the Confidential Proceedings transcript<sup>36</sup>

## INDEX OF CONFIDENTIAL PROCEEDINGS

Index of Confidential Proceedings must include the following:

- The date and volume number (coincides with the volume number of the transcript)
- Page numbers
- List the names of the parties present at the hearing and their counsel

EXAMPLE

INDEX OF  
CONFIDENTIAL  
PROCEEDINGS



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M A S T E R I N D E X

JULY 10, 2019; VOLUME 1A

I N D E X O F C O N F I D E N T I A L P R O C E E D I N G S

PAGES: 37 THROUGH 50

APPEARANCES: JOHN GREENE, DEPUTY PUBLIC DEFENDER; THE  
DEFENDANT



# EXAMPLE

# INDEX OF CONFIDENTIAL PROCEEDINGS

SAMPLE INDEX OF CONFIDENTIAL PROCEEDINGS

461

MASTER INDEX

JULY 10, 2019; VOLUME 2B

INDEX OF CONFIDENTIAL PROCEEDINGS

PAGES: 460 THROUGH 485

APPEARANCES: JOHN GREENE, DEPUTY PUBLIC DEFENDER; THE  
DEFENDANT

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The diagram illustrates a sample index of confidential proceedings. It features a central rectangular box containing the text of the index. To the left of the box, a vertical list of numbers from 1 to 28 is provided. Red arrows point from the text in the box to the corresponding numbers in the list. Specifically, an arrow points from 'SAMPLE INDEX OF CONFIDENTIAL PROCEEDINGS' to line 1, from '461' to line 2, from 'MASTER INDEX' to line 3, from 'JULY 10, 2019; VOLUME 2B' to line 4, from 'INDEX OF CONFIDENTIAL PROCEEDINGS' to line 5, from 'PAGES: 460 THROUGH 485' to line 6, from 'APPEARANCES: JOHN GREENE, DEPUTY PUBLIC DEFENDER; THE DEFENDANT' to line 8, and from 'DEFENDANT' to line 9.



## SIMPLE & QUICK HOME OFFICE STRETCHES



### NECK | Neck Side Stretch

Stand or sit in a comfortable position. Gently tilt the head to the side, creating a stretch in the opposite side of the neck. Repeat on the other side.



### SHOULDER | Upper Arm Stretch

Lift one arm and bend it behind your head, then place your other hand on the bent elbow to help stretch your upper arm and shoulder. Hold for 15-30 sec., then relax and slowly return to the starting position. Repeat the stretch with the other arm.



### WRISTS/HANDS | Wrist Flexor Stretch

Lift one arm with palm facing downward. Grasp the underside of the fingers with your other hand. Straighten your elbow and pull your hand in toward the forearm. Hold for five counts before alternating sides.



### BACK | Upper Arm Stretch

Stand up and stretch your arms overhead, interlocking your fingers. Turn the palms to the ceiling as you lift your chin up, tilt your head back, and gaze up at the ceiling. Inhale. Exhale. Release. Repeat.



### LEGS | Standing Thigh Stretch

While standing, hold onto a desk or chair back to assist in balance. Bend your knee back by grasping your ankle with one hand. Bend your knee back by grasping your ankle with one hand. Hold for 15-30 sec. Return to standing position. Repeat on the other leg.

BUILDING A HUMAN-FIRST FUTURE AT WORK



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# 10-MINUTE STRETCH BREAK

CRC 8.144





# CRC 8.144 REQUIREMENTS

## ELECTRONIC FILE

- A. Be electronically generated – may not be scanned.**
- B. Be a full text-searchable PDF**
- C. Ensure that the electronic page counter in the PDF file viewer matches the transcript page numbering.**
- D. Include an electronic bookmark to each heading and subheading; all sessions (datelines); all witness examinations (Direct/Cross/RD/RC, etc.), all indexes and all exhibits where marked for ID and admitted or refused.**
- E. Be digitally or electronically signed.**
- F. Permit users to copy and paste, keeping the original formatting, but with headers, footers, line numbers, page numbers excluded.**
- G. Permit courts to electronically add “Filed” “Received” stamps.**

# ELECTRONIC FORM 8.144(d)

(1)(A): MUST Be  
generated  
electronically.

May not be scanned



***NO SCANNING***

Portable Document



Format

## ELECTRONIC FORM 8.144(d)

(1)(B): Be in full text-searchable PDF (portable document format) or other searchable format approved by the court.



**ELECTRONIC FORM 8.144(d)**

(1)(C): Ensure that the electronic page counter in the PDF viewer matches the transcript page numbering.

**TRANSCRIPT PAGE NUMBER**



1 COURT OF APPEAL OF THE STATE OF CALIFORNIA  
 2 SECOND APPELLATE DISTRICT  
 3 -000-  
 4 THE PEOPLE OF THE STATE OF CALIFORNIA, )  
 5 PLAINTIFF-RESPONDENT, ) SUPERIOR COURT  
 6 VS. ) NO. BA000000  
 7 JOHN DOE -01, )  
 8 DEFENDANT-APPELLANT. )  
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 13 HONORABLE I. M. FAIR, JUDGE PRESIDING  
 14 REPORTER'S TRANSCRIPT ON APPEAL  
 15 JULY 9, 2019  
 16  
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 19 FOR PLAINTIFF-RESPONDENT: STATE ATTORNEY GENERAL  
 20 300 SOUTH SPRING STREET  
 21 NORTH TOWER, SUITE 1701  
 22 LOS ANGELES, CA 90013  
 23  
 24 FOR DEFENDANT-APPELLANT: IN PROPRIA PERSONA  
 25  
 26  
 27 VOLUME 1 OF 2 ROSIE REPORTER, CSR #0000  
 28 PAGES 1 - 255, INCL. OFFICIAL REPORTER

# ELECTRONIC FORM 8.144(d)

(1)(D): Electronic bookmark to each heading and subheading; AM/PM sessions or hearings (datelines); all witness examinations; all indexes and all exhibits where any exhibit is marked for identification, admitted or refused.

All bookmarks, when clicked, must retain the user's currently selected zoom settings.

The screenshot displays a PDF viewer interface. The top menu bar includes 'File', 'Edit', 'View', 'E-Sign', 'Window', and 'Help'. Below the menu is a toolbar with icons for Home, Tools, and a tab labeled '8.144 Wit Index Ch...'. The toolbar also contains icons for saving, starring, refreshing, printing, zooming, and navigation. The main content area shows a document with the following text:

1 M A S T E R I N D E X

2

3 JULY 9, 2019; VOLUME 1

4

5 C H R O N O L O G I C A L I N D E X O F W I T N E S S E S

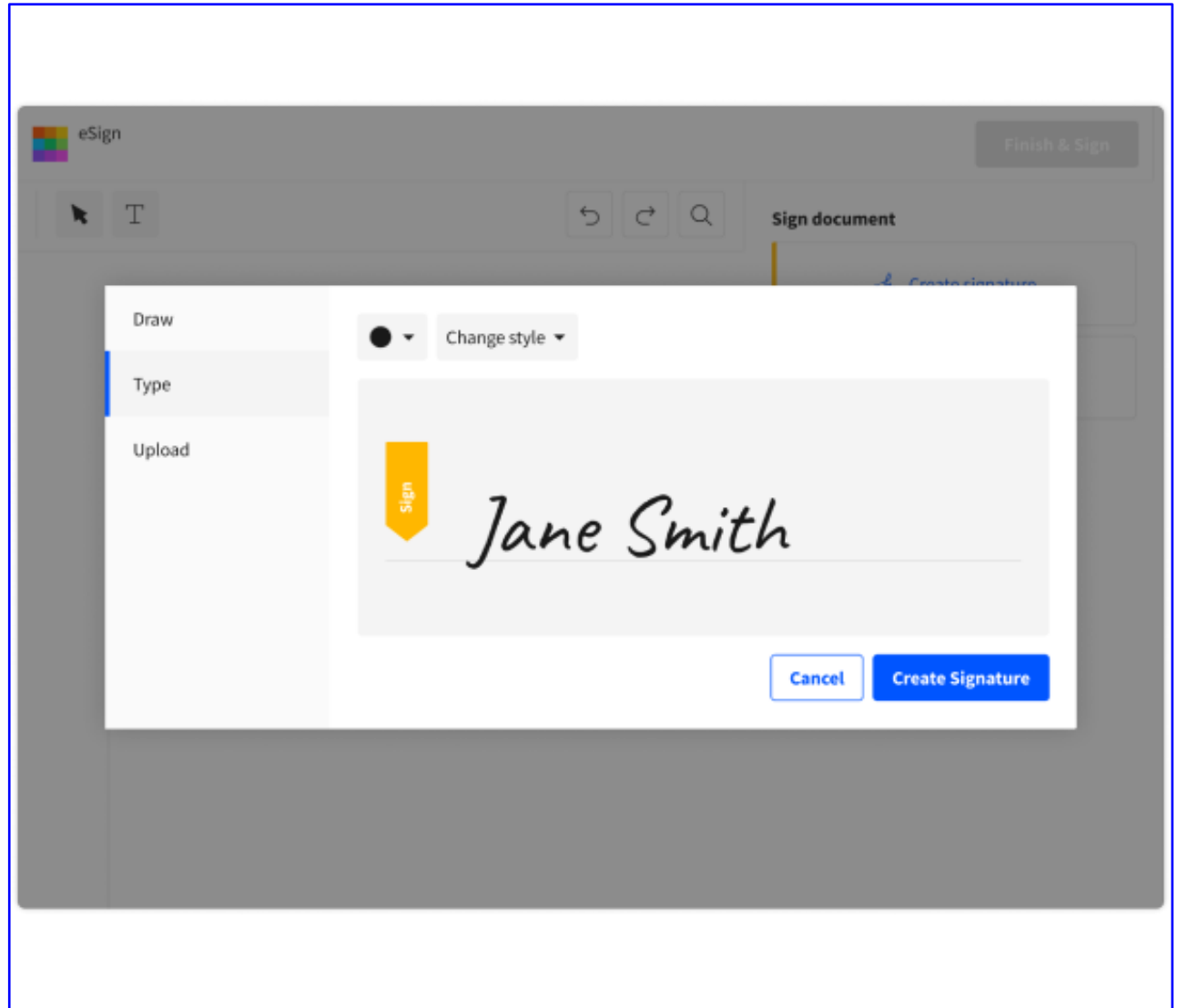
6

	<u>PAGE</u>
7 SMITH, JAMES, CALLED BY THE PEOPLE	
8 DIRECT EXAMINATION BY MS. JONES	55
8 CROSS-EXAMINATION BY MR. GREENE	70
9 DUKE, WILLIAM, CALLED BY THE PEOPLE	
10 DIRECT EXAMINATION BY MS. JONES	85
10 CROSS-EXAMINATION BY MR. GREENE	90
11 REDIRECT EXAMINATION BY MS. JONES	100
11 RECROSS-EXAMINATION BY MR. GREENE	112
12 FURTHER REDIRECT EXAMINATION BY MS. JONES	115
12 FURTHER RECROSS-EXAMINATION BY MR. GREENE	130
13 PACKARD, JUNE, CALLED BY THE PEOPLE	
14 DIRECT EXAMINATION BY MS. JONES	135
14 CROSS-EXAMINATION BY MR. GREENE	150
15 REDIRECT EXAMINATION BY MS. JONES	158
15 RECROSS-EXAMINATION BY MR. GREENE	162
16 GREY, ANGEL, CALLED BY THE PEOPLE	
17 DIRECT EXAMINATION BY MS. JONES	170
17 CROSS-EXAMINATION BY MR. GREENE	200
18	
19 MAY, APRIL, CALLED BY THE DEFENSE	
19 DIRECT EXAMINATION BY MR. GREENE	220
20 CROSS-EXAMINATION BY MS. JONES	230
21	
22	

The left sidebar shows a 'Bookmarks' panel with a list of bookmarks. The selected bookmark is 'DUKE, WILLIAM - DIRECT EXAMINATION'. Other bookmarks include 'SMITH, JAMES - DIRECT EXAMINATION', 'SMITH, JAMES - CROSS-EXAMINATION', 'DUKE, WILLIAM - CROSS-EXAMINATION', 'DUKE, WILLIAM - REDIRECT EXAMINATION', 'DUKE, WILLIAM - RECROSS-EXAMINATION', 'DUKE, WILLIAM - FURTHER DIRECT EXAMINATION', 'DUKE, WILLIAM - FURTHER RECROSS-EXAMINATION', 'PACKARD, JUNE - DIRECT EXAMINATION', 'PACKARD, JUNE - CROSS-EXAMINATION', 'PACKARD, JUNE - REDIRECT EXAMINATION', and 'PACKARD, JUNE - ...'.

# ELECTRONIC FORM 8.144(d)

(1)(E): Be digitally and electronically signed by the court reporter, unless the court reporter lacks the technical ability to provide a digital signature, in which case only an electronic signature is required.



# ELECTRONIC FORM 8.144(d)

(1)(F): Permit users to copy and paste, keeping the original formatting, but with headers, footers, line numbers and page numbers excluded.

ELECTRONIC  
FORM 8.144  
(1)(G): Permit  
courts to  
electronically add  
filed/received stamps.

<b>SUPERIOR COURT OF CALIFORNIA COUNTY OF LOS ANGELES</b>		Reserved for Clerk's File Stamp
COURTHOUSE ADDRESS:	Stanley Mosk Courthouse Civil Appeals Unit 111 North Hill Street, Room 111A Los Angeles, CA 90012 Telephone: (213) 830-0822	<b>FILED</b> Superior Court of California County of Los Angeles  <b>SEPT. 28, 2021</b> Sherri R. Carter, Executive Officer/Clerk By: J. Ford, Deputy
PLAINTIFF AND APPELLANT:	<i>BRET BOCCIERI</i>	
DEFENDANT AND RESPONDENT:	<i>FARMERS INSURANCE</i>	
<b>NOTICE TO REPORTER TO PREPARE TRANSCRIPT ON APPEAL (UNLIMITED CIVIL)</b>		TRIAL COURT CASE NUMBER: 19STCV37299
		COURT OF APPEAL CASE NUMBER: B312632
		NOTICE OF APPEAL DATE: 5/3/2021



# CERTIFICATE

## ELECTRONIC FORM

8.144(d)(2)

Each individual must provide a digitally and electronically signed certificate with his or her respective volume(s).

If the court reporter lacks the technical ability to provide a digital signature, then only an electronic signature is required.

# TAKEAWAYS

- Reporter prepares own volume
- Every page has page number-numerals only
- Cover page is page 1
- No Title page
- Indexes on separate pages
- No more no/none index page
- (Next Volume and Page Number is \_\_\_\_)
- Every volume has a certificate
- End block number on certificate



# E-FILING TAKEAWAYS

- Electronically generated
- Searchable PDF
- PDF page viewer matches page numbering
- Bookmarked
- Digitally and electronically signed
- Copy/pasting function retains formatting
- Permit Courts to stamp “Filed” “Received”



Thank You

Questions?

